

The Passion Week

Palm Sunday to Resurrection Sunday

Lesson Two

PALM SUNDAY AND THE CLEANSING OF THE TEMPLE

In this class on the Passion Week, we will not read *every* verse from all four Gospels on the subject. But all the *references* will be listed for you to read at a later time.

MATTHEW

MARK

LUKE

JOHN

On the way to Jerusalem...

Jesus spoke of his betrayal and death.

MATTHEW

20:17-19

MARK

10:32-34

LUKE

18:31-34

JOHN

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On the way to Jerusalem...

Jesus spoke of his betrayal and death.
Requests were made for the sons of Zebedee:
by their mother
by James and John themselves

| MATTHEW | MARK | LUKE | JOHN |
|-----------|----------|----------|------|
| 20:17-19 | 10:32-34 | 18:31-34 | -- |
| 20:20-24- | -- | -- | -- |
| -- | 10:35-41 | -- | -- |

On the way to Jerusalem...

Jesus spoke of his betrayal and death.
Requests were made for the sons of Zebedee:
 by their mother
 by James and John themselves
Jesus taught on true greatness.

MATTHEW

MARK

LUKE

JOHN

20:17-19

10:32-34

18:31-34

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20:20-24-

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10:35-41

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20:25-28

10:42-45

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On the way to Jerusalem...

Jesus spoke of his betrayal and death.
Requests were made for the sons of Zebedee:
 by their mother
 by James and John themselves
Jesus taught on true greatness.
In Jericho, he restored sight to:
 “two blind men by the wayside”
 “blind Bartimaeus”
 “a certain blind man”

| MATTHEW | MARK | LUKE | JOHN |
|-----------|----------|----------|------|
| 20:17-19 | 10:32-34 | 18:31-34 | -- |
| 20:20-24- | -- | -- | -- |
| -- | 10:35-41 | -- | -- |
| 20:25-28 | 10:42-45 | -- | -- |
| 20:29-34 | -- | -- | -- |
| -- | 10:46-52 | -- | -- |
| -- | -- | 18:35-40 | -- |

On the way to Jerusalem...

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Jesus taught on true greatness.
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| 20:29-34 | -- | -- | -- |
| -- | 10:46-52 | -- | -- |
| -- | -- | 18:35-40 | -- |

These are not three different events. Matthew, Mark, and Luke each focused upon different details of the story. The whole truth is discovered by combining the stories, “line upon line, line upon line; here a little, *and* there a little” (Isaiah 28:10).

On the way to Jerusalem...

Jesus spoke of his betrayal and death.
Requests were made for the sons of Zebedee:
 by their mother
 by James and John themselves
Jesus taught on true greatness.
In Jericho, he restored sight to:
 “two blind men by the wayside”
 “blind Bartimaeus”
 “a certain blind man”
Jesus visited with Zacchaeus

MATTHEW

MARK

LUKE

JOHN

20:17-19

10:32-34

18:31-34

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20:20-24-

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10:35-41

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20:25-28

10:42-45

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20:29-34

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10:46-52

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18:35-40

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19:1-10

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On the way to Jerusalem...

Jesus spoke of his betrayal and death.
Requests were made for the sons of Zebedee:
 by their mother
 by James and John themselves
Jesus taught on true greatness.
In Jericho, he restored sight to:
 “two blind men by the wayside”
 “blind Bartimaeus”
 “a certain blind man”
Jesus visited with Zacchaeus
The parable of the ten pounds

| MATTHEW | MARK | LUKE | JOHN |
|-----------|----------|----------|------|
| 20:17-19 | 10:32-34 | 18:31-34 | -- |
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| -- | 10:46-52 | -- | -- |
| -- | -- | 18:35-40 | -- |
| -- | -- | 19:1-10 | -- |
| -- | -- | 19:11-27 | -- |

On the way to Jerusalem...

Jesus spoke of his betrayal and death.
Requests were made for the sons of Zebedee:
 by their mother
 by James and John themselves
Jesus taught on true greatness.
In Jericho, he restored sight to:
 “two blind men by the wayside”
 “blind Bartimaeus”
 “a certain blind man”
Jesus visited with Zacchaeus
The parable of the ten pounds
Jesus sent 2 disciples ahead to find a donkey

MATTHEW

MARK

LUKE

JOHN

20:17-19

10:32-34

18:31-34

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20:20-24-

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10:35-41

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20:25-28

10:42-45

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20:29-34

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10:46-52

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18:35-40

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19:1-10

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19:11-27

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21:1-7

11:1-6

19:28-34

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On the way to Jerusalem...

Jesus spoke of his betrayal and death.

We will read about these 2 events.

Jesus sent 2 disciples ahead to find a donkey

| MATTHEW | MARK | LUKE | JOHN |
|----------|----------|----------|------|
| 20:17-19 | 10:32-34 | 18:31-34 | -- |
| 21:1-7 | 11:1-6 | 19:28-34 | -- |

1ST DAY
NISAN 10

2ND DAY
NISAN 11

3RD DAY
NISAN 12

4TH DAY
NISAN 13

5TH DAY
NISAN 14

6TH DAY
NISAN 15

7TH DAY
NISAN 16

1ST DAY
NISAN 17

SUNDAY

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

SATURDAY

SUNDAY

On Nisan 10, the first day of the Passion Week, Jesus went up to Jerusalem fully knowing what awaited him:

Matthew 20:17-19

- ¹⁷ And Jesus going up to Jerusalem took the twelve disciples apart in the way, and said unto them,
- ¹⁸ Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death,
- ¹⁹ And shall deliver him to the Gentiles to mock, and to scourge, and to crucify *him*: and the third day he shall rise again.

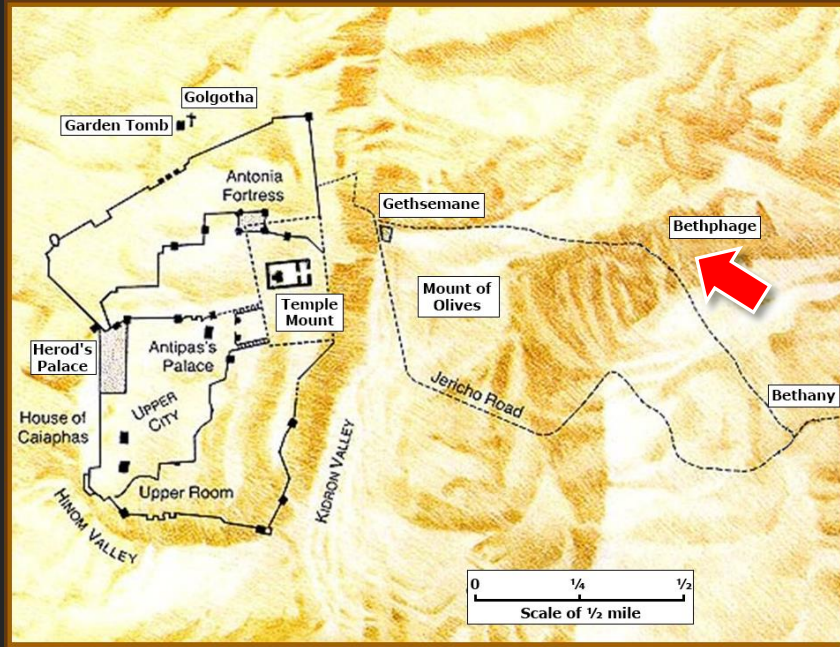
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| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | SUNDAY |

Matthew 20:17-19

- ¹⁷ And Jesus going up to Jerusalem took the twelve disciples apart in the way, and said unto them,
- ¹⁸ Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death,
- ¹⁹ And shall deliver him to the Gentiles to mock, and to scourge, and to crucify *him*: and the third day he shall rise again.

- 1) He would be betrayed to the chief priests and scribes.
- 2) They would condemn him to death, and deliver him to the Gentiles (the Romans).
- 3) The Gentiles would torture him and crucify him.
- 4) Three days later, he would rise from the dead.

Jesus entered Jerusalem through the Mount of Olives.



Matthew 21:1-7

- 1 And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples,
- 2 Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose *them*, and bring *them* unto me.
- 3 And if any *man* say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them.



This was foretold 500 years before it occurred.

Matthew 21:4-5

- 4 All this was done, that it might be fulfilled which was spoken by the prophet, saying,
- 5 Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.

This was foretold 500 years before it occurred.

Zechariah 9:9:

⁹ Rejoice greatly,
O daughter of Zion;
shout,
O daughter of Jerusalem:
behold,
thy King cometh unto thee:
he is just, and having
salvation;
lowly, and riding upon an
ass, and upon a colt
the foal of an ass.

Matthew 21:4-5

⁴ All this was done, that it might be fulfilled which
was spoken by the prophet,
saying,
⁵ Tell ye the daughter of Sion,
Behold, thy King cometh unto thee,
mEEK, and sitting upon an ass,
and a colt the foal of an ass.



Matthew 21:6-7

- ⁶ And the disciples went,
and did as Jesus commanded them,
- ⁷ And brought the ass, and the colt,
and put on them their clothes,
and they set *him* thereon.

1ST DAY
NISAN 10

2ND DAY
NISAN 11

3RD DAY
NISAN 12

4TH DAY
NISAN 13

5TH DAY
NISAN 14

6TH DAY
NISAN 15

7TH DAY
NISAN 16

1ST DAY
NISAN 17

SUNDAY

MONDAY

TUESDAY

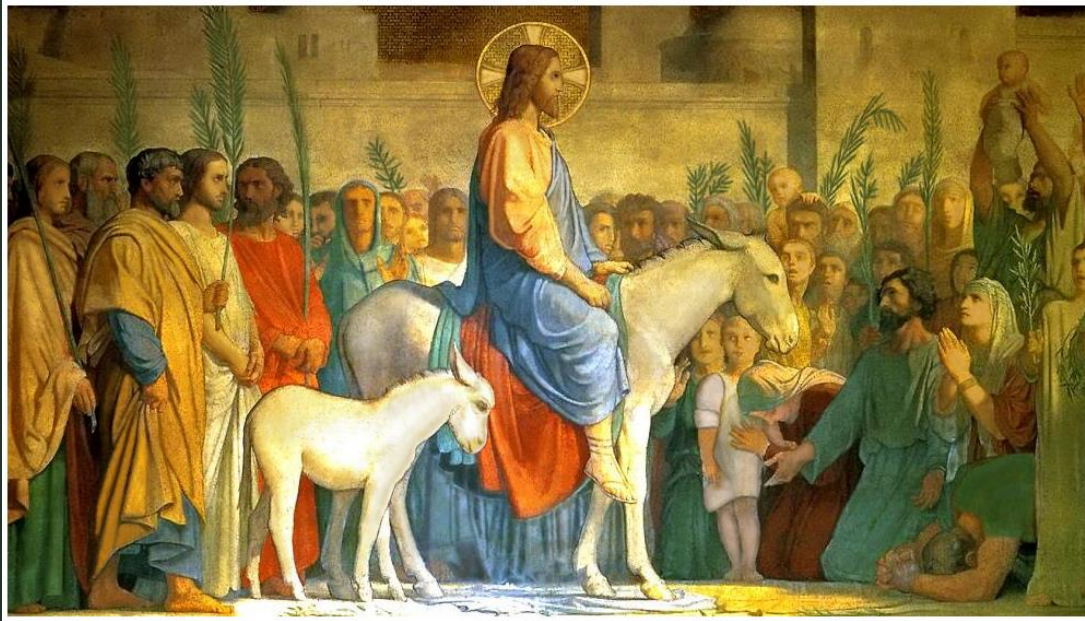
WEDNESDAY

THURSDAY

FRIDAY

SATURDAY

SUNDAY



Jesus made his triumphant entry into Jerusalem on Nisan 10, on the day we call Palm Sunday.

1ST DAY
NISAN 10

2ND DAY
NISAN 11

3RD DAY
NISAN 12

4TH DAY
NISAN 13

PASSOVER

6TH DAY
NISAN 15

7TH DAY
NISAN 16

1ST DAY
NISAN 17

SUNDAY

MONDAY

TUESDAY

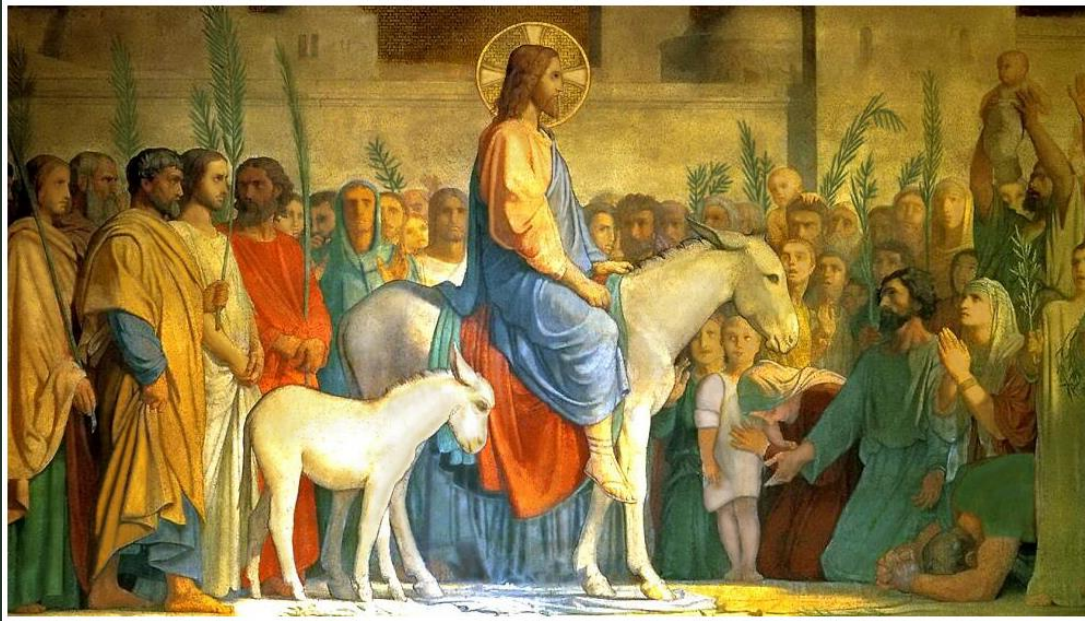
WEDNESDAY

THURSDAY

FRIDAY

SATURDAY

SUNDAY



Jesus made his triumphant entry into Jerusalem on Nisan 10, on the day we call Palm Sunday.

This was **four days** before the Passover.

NISAN 10

Sunday morning to
Sunday evening

PALM SUNDAY

Christ's triumphant entry into Jerusalem.

MATTHEW

21:8-11

MARK

11:7-10

LUKE

19:35-40

JOHN

12:12-19

1ST DAY
NISAN 10

2ND DAY
NISAN 11

3RD DAY
NISAN 12

4TH DAY
NISAN 13

5TH DAY
NISAN 14

6TH DAY
NISAN 15

7TH DAY
NISAN 16

1ST DAY
NISAN 17

SUNDAY

MONDAY

TUESDAY

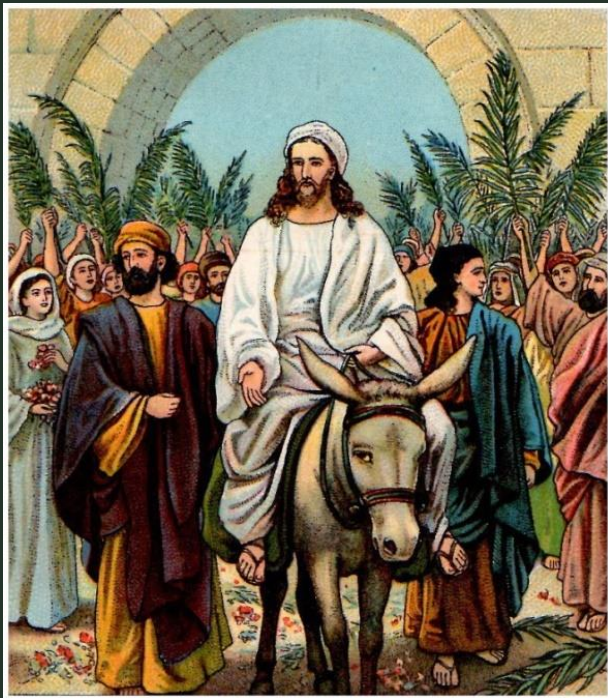
WEDNESDAY

THURSDAY

FRIDAY

SATURDAY

SUNDAY



This day is called “Palm Sunday” because of what we read in the Gospel of John:

John 12:12-13

- ¹² On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem,
- ¹³ Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.

Whether or not the people realized it, they were quoting Psalm 118:

Psalm 118:25-26

²⁵ Save now, I beseech thee,
O LORD:
O LORD, I beseech thee,
send now prosperity.

²⁶ **Blessed be he that cometh
in the name of the LORD:**
we have blessed you out of
the house of the LORD.

John 12:12-15

¹² On the next day much people that were come to
the feast, when they heard that Jesus was
coming to Jerusalem,
¹³ Took branches of palm trees,
and went forth to meet him, and cried,
**Hosanna: Blessed is the King of Israel that
cometh in the name of the Lord.**

Hosanna means “Please save us!”

Psalm 118:25-26

²⁵ **Save now, I beseech thee,**

O LORD:

O LORD, I beseech thee,
send now prosperity.

²⁶ Blessed *be* he that cometh
in the name of the LORD:
we have blessed you out of
the house of the LORD.

John 12:12-15

¹² On the next day much people that were come to
the feast, when they heard that Jesus was
coming to Jerusalem,

¹³ Took branches of palm trees,
and went forth to meet him, and cried,
Hosanna: Blessed *is* the King of Israel that
cometh in the name of the Lord.

The praise began as he descended Mount Olive.



Luke 19:37-38

³⁷ And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;

³⁸ Saying, Blessed be the King that cometh in the name of the Lord: peace in heaven, and glory in the highest.



This upset some of the Pharisees:

Luke 19:39-40

- ³⁹ And some of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples.
- ⁴⁰ And he answered and said unto them, I tell you that, if these should hold their peace, the stones would immediately cry out.

NISAN 10

Sunday morning to
Sunday evening

PALM SUNDAY

Christ's triumphant entry into Jerusalem.
Jesus weeps for Jerusalem.

MATTHEW

21:8-11

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MARK

11:7-10

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LUKE

19:35-40

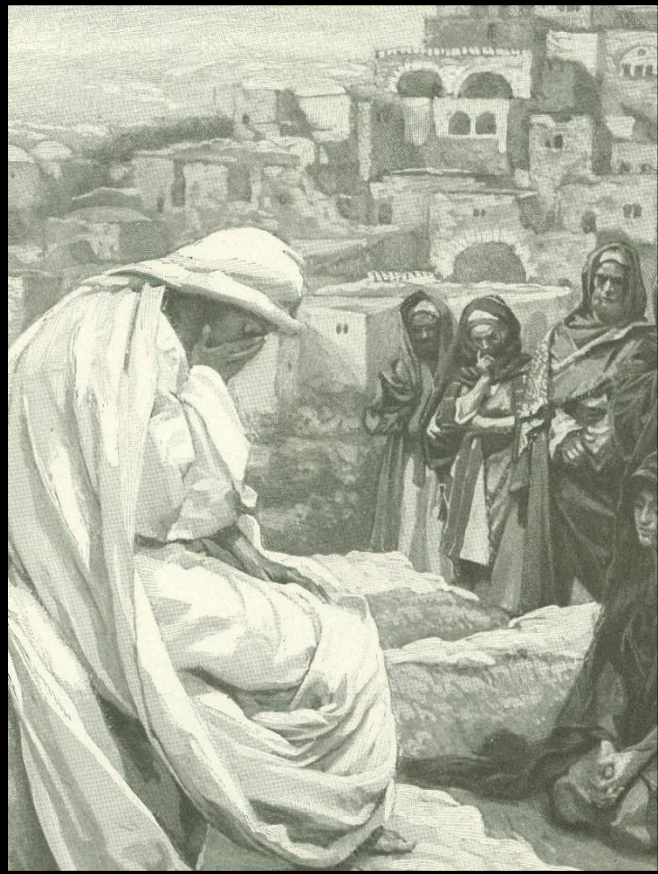
19:41-44

JOHN

12:12-19

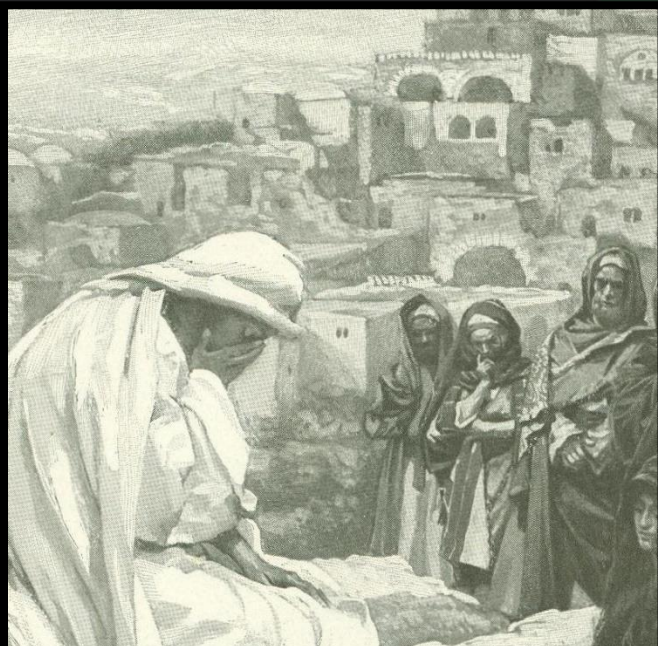
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Luke tells us how the Lord cried for Jerusalem.



Luke 19:41-44

- 41 And when he was come near,
he beheld the city, and wept over it,
42 Saying, If thou hadst known, even thou,
at least in this thy day,
the things *which belong* unto thy peace!
but now they are hid from thine eyes.
- 43 For the days shall come upon thee,
that thine enemies shall cast a trench about thee,
and compass thee round,
and keep thee in on every side,
44 And shall lay thee even with the ground,
and thy children within thee; and they shall not
leave in thee one stone upon another;
because thou knewest not the time of thy
visitation.



“because you did not recognize the time of God's coming to you.” (NIV)

Luke 19:41-44

- 41 And when he was come near,
he beheld the city, and wept over it,
42 Saying, If thou hadst known, even thou,
at least in this thy day,
the things *which belong* unto thy peace!
but now they are hid from thine eyes.
- 43 For the days shall come upon thee,
that thine enemies shall cast a trench about thee,
and compass thee round,
and keep thee in on every side,
44 And shall lay thee even with the ground,
and thy children within thee; and they shall not
leave in thee one stone upon another;
because thou knewest not the time of thy
visitation.

NISAN 10

Sunday morning to
Sunday evening

PALM SUNDAY

Christ's triumphant entry into Jerusalem.

Jesus weeps for Jerusalem

He visits the temple

MATTHEW

21:8-11

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MARK

11:7-10

--

11:11a

LUKE

19:35-40

19:41-44

--

JOHN

12:12-19

--

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The Gospel of Mark tells us that on this day,
Jesus visited the temple.

NISAN 10

Sunday morning to
Sunday evening

PALM SUNDAY

Christ's triumphant entry into Jerusalem.

Jesus weeps for Jerusalem

He visits the temple

He and his disciples spend the night in Bethany

MATTHEW

21:8-11

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MARK

11:7-10

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11:11a

11:11b

LUKE

19:35-40

19:41-44

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JOHN

12:12-19

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Mark 11:11a

¹¹ And Jesus entered into Jerusalem,
and into the temple...

1ST DAY
NISAN 10

2ND DAY
NISAN 11

3RD DAY
NISAN 12

4TH DAY
NISAN 13

5TH DAY
NISAN 14

6TH DAY
NISAN 15

7TH DAY
NISAN 16

1ST DAY
NISAN 17

SUNDAY

MONDAY

TUESDAY

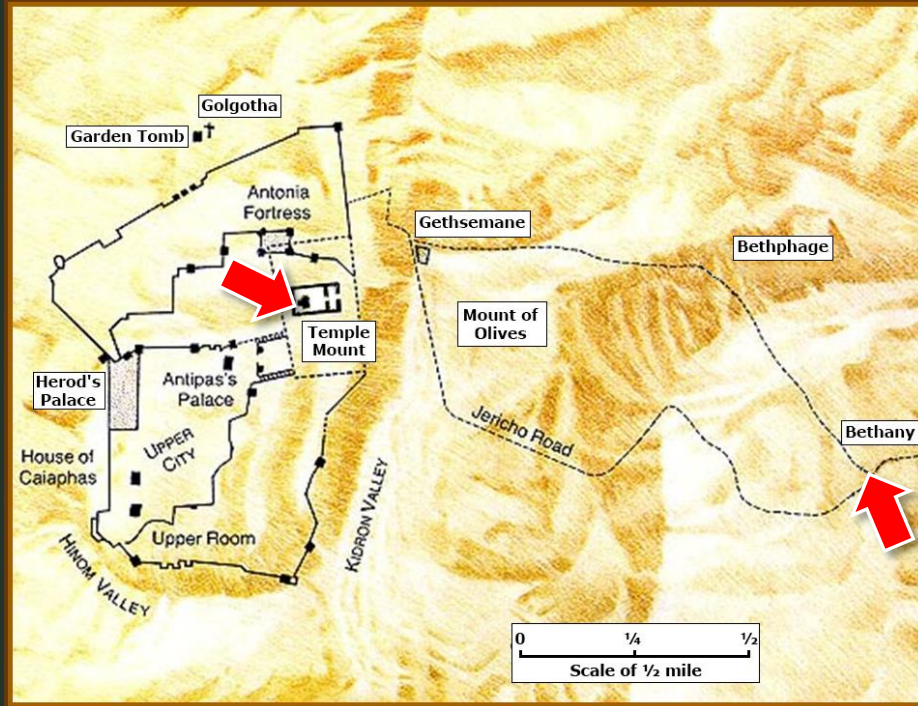
WEDNESDAY

THURSDAY

FRIDAY

SATURDAY

SUNDAY



Mark 11:11b

...and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.

1ST DAY
NISAN 10

2ND DAY
NISAN 11

3RD DAY
NISAN 12

4TH DAY
NISAN 13

5TH DAY
NISAN 14

6TH DAY
NISAN 15

7TH DAY
NISAN 16

1ST DAY
NISAN 17

SUNDAY

MONDAY

TUESDAY

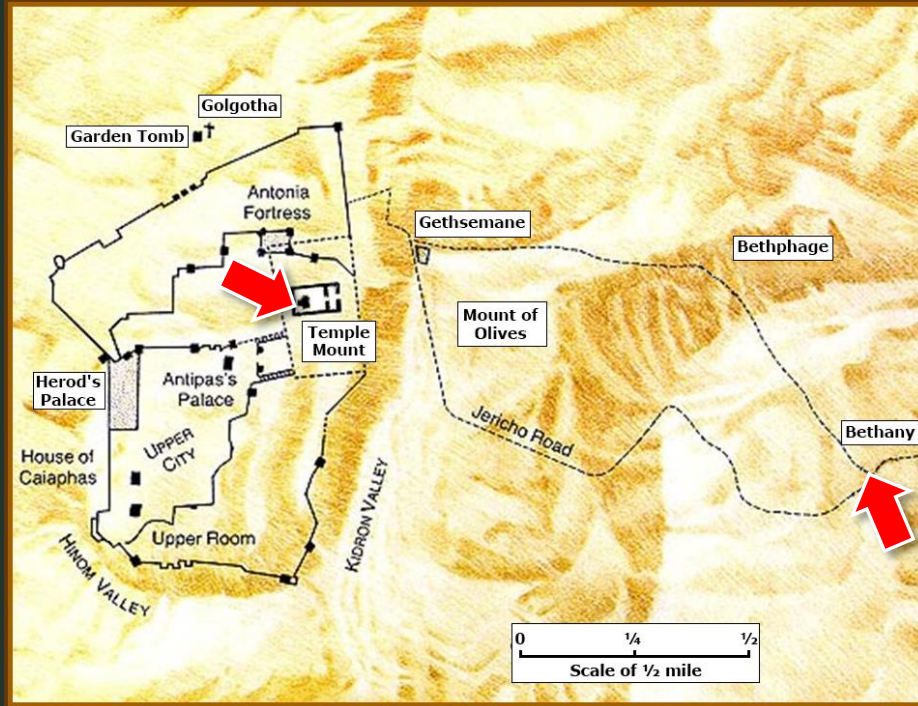
WEDNESDAY

THURSDAY

FRIDAY

SATURDAY

SUNDAY



John gives us useful geographical information:

John 11:18

Now Bethany was nigh unto Jerusalem, about fifteen furlongs off:

1ST DAY
NISAN 10

2ND DAY
NISAN 11

3RD DAY
NISAN 12

4TH DAY
NISAN 13

5TH DAY
NISAN 14

6TH DAY
NISAN 15

7TH DAY
NISAN 16

1ST DAY
NISAN 17

SUNDAY

MONDAY

TUESDAY

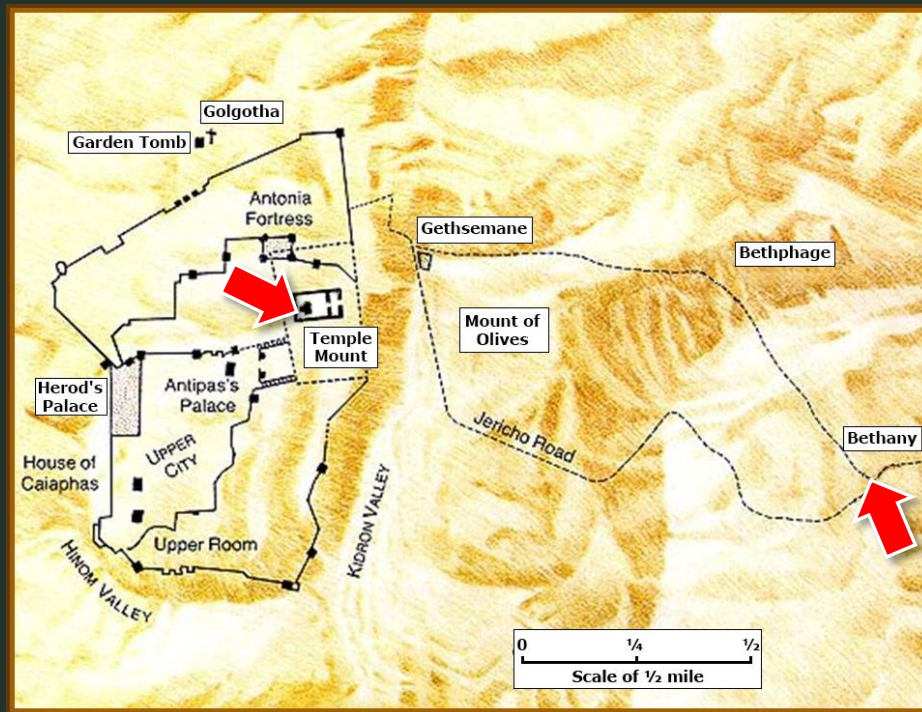
WEDNESDAY

THURSDAY

FRIDAY

SATURDAY

SUNDAY



John gives us useful geographical information:

John 11:18

Now Bethany was nigh unto Jerusalem, about fifteen furlongs off:

Fifteen furlongs is about 1.5 miles.

1ST DAY
NISAN 10

2ND DAY
NISAN 11

3RD DAY
NISAN 12

4TH DAY
NISAN 13

5TH DAY
NISAN 14

6TH DAY
NISAN 15

7TH DAY
NISAN 16

1ST DAY
NISAN 17

SUNDAY

MONDAY

TUESDAY

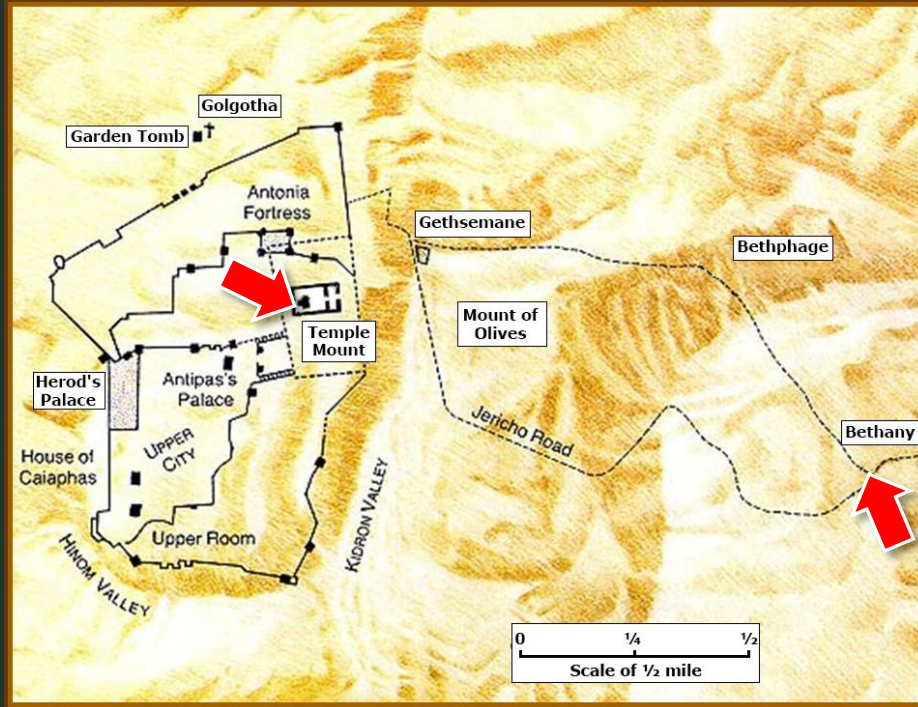
WEDNESDAY

THURSDAY

FRIDAY

SATURDAY

SUNDAY



Sometime the next morning,
they returned to Jerusalem:

NISAN 11

Sunday evening to
Monday evening

TO JERUSALEM AND BACK
(MONDAY MORNING AND AFTERNOON)

Jesus curses a fig tree.

MATTHEW

21:19a

MARK

11:12-14

LUKE

--

JOHN

--

NISAN 11

Sunday evening to
Monday evening

TO JERUSALEM AND BACK (MONDAY MORNING AND AFTERNOON)

Jesus curses a fig tree.

Jesus cleanses the temple.

MATTHEW

MARK

LUKE

JOHN

21:19a

11:12-14

--

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21:12-16

11:15-18

19:40-44

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NISAN 11

Sunday evening to
Monday evening

TO JERUSALEM AND BACK (MONDAY MORNING AND AFTERNOON)

Jesus curses a fig tree.

Jesus cleanses the temple.

He and his disciples spend the night in Bethany.

MATTHEW

MARK

LUKE

JOHN

21:19a

11:12-14

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21:12-16

11:15-18

19:40-44

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21:17

11:19

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1ST DAY
NISAN 10

2ND DAY
NISAN 11

3RD DAY
NISAN 12

4TH DAY
NISAN 13

5TH DAY
NISAN 14

6TH DAY
NISAN 15

7TH DAY
NISAN 16

1ST DAY
NISAN 17

SUNDAY

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

SATURDAY

SUNDAY



On the morning of Nisan 11, Jesus and his disciples returned to Jerusalem.

Mark 11:12-14

- ¹² And on the morrow, when they were come from Bethany, he was hungry:
- ¹³ And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet.
- ¹⁴ And Jesus answered and said unto it, No man eat fruit of thee hereafter for ever. And his disciples heard it.

1ST DAY
NISAN 10

2ND DAY
NISAN 11

3RD DAY
NISAN 12

4TH DAY
NISAN 13

5TH DAY
NISAN 14

6TH DAY
NISAN 15

7TH DAY
NISAN 16

1ST DAY
NISAN 17

SUNDAY

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

SATURDAY

SUNDAY



Jesus went to the temple and threw out the people who were turning God's house into a marketplace.

1ST DAY
NISAN 10

2ND DAY
NISAN 11

3RD DAY
NISAN 12

4TH DAY
NISAN 13

5TH DAY
NISAN 14

6TH DAY
NISAN 15

7TH DAY
NISAN 16

1ST DAY
NISAN 17

SUNDAY

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

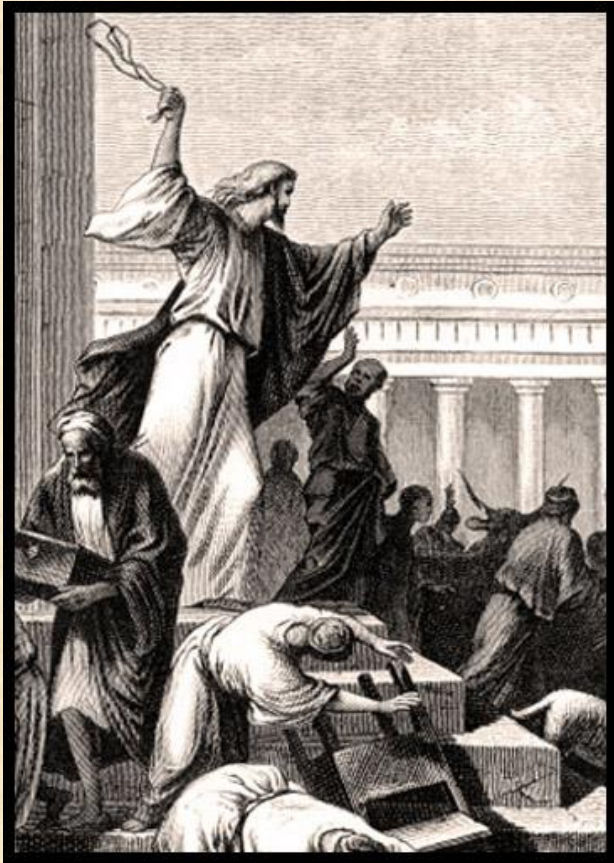
SATURDAY

SUNDAY



Jesus went to the temple and threw out the people who were turning God's house into a marketplace.

Jesus did this two times – at the beginning and end of his earthly ministry. The first time he cleansed the temple is recorded in John 2:



John 2:13-17

- ¹³ And the Jews' passover was at hand, and Jesus went up to Jerusalem,
- ¹⁴ And found in the temple those that sold oxen and sheep and doves, and the changers of money sitting:
- ¹⁵ And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables;
- ¹⁶ And said unto them that sold doves, Take these things hence; make not my Father's house an house of merchandise.
- ¹⁷ And his disciples remembered that it was written, **The zeal of thine house hath eaten me up.**

This is Psalm 69:9:

For the zeal of thine house hath eaten me up;
and the reproaches of them that reproached thee are fallen upon me.

John 2:13-17

- ¹³ And the Jews' passover was at hand, and Jesus went up to Jerusalem,
¹⁴ And found in the temple those that sold oxen and sheep and doves, and the changers of money sitting:
¹⁵ And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables;
¹⁶ And said unto them that sold doves, Take these things hence; make not my Father's house an house of merchandise.
¹⁷ And his disciples remembered that it was written,
The zeal of thine house hath eaten me up.



John 2:18-22

- ¹⁸ Then answered the Jews and said unto him,
What sign shewest thou unto us,
seeing that thou doest these things?
- ¹⁹ Jesus answered and said unto them,
Destroy this temple, and in three days I will raise it up.
- ²⁰ Then said the Jews,
Forty and six years was this temple in building,
and wilt thou rear it up in three days?
- ²¹ But he spake of the temple of his body.
- ²² When therefore he was risen from the dead,
his disciples remembered that he had said this unto
them; and they believed the scripture, and the word
which Jesus had said.



John 2:18-22

18 Then answered the Jews and said unto him,
What sign shewest thou unto us,
seeing that thou doest these things?

19 Jesus answered and said unto them,
Destroy this temple, and in three days I will raise it up.

Later, his enemies would use these words to accuse him.



The three Passovers in John show that Christ's earthly ministry lasted over 3 years:

John 2:23 (this is the one we just read about)
Now when he was in Jerusalem at the passover, in the feast *day*, many believed in his name, when they saw the miracles which he did.

John 6:4
And the passover, a feast of the Jews, was nigh.

John 12:1
Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead.

1ST DAY
NISAN 10

2ND DAY
NISAN 11

3RD DAY
NISAN 12

4TH DAY
NISAN 13

5TH DAY
NISAN 14

6TH DAY
NISAN 15

7TH DAY
NISAN 16

1ST DAY
NISAN 17

SUNDAY

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

SATURDAY

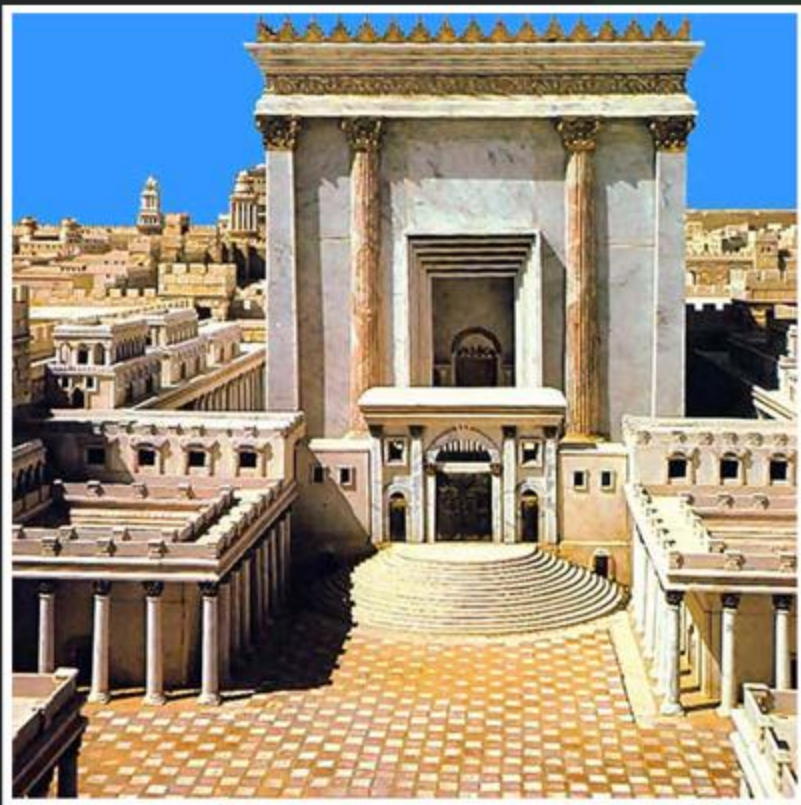
SUNDAY



Two years after he did it the first time, Jesus cleansed the temple again.

Matthew 21:12-13

- ¹² And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves,
- ¹³ And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.



Matthew 21:14-16

- ¹⁴ And the blind and the lame came to him in the temple; and he healed them.
- ¹⁵ And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the Son of David; they were sore displeased,
- ¹⁶ And said unto him, Hearest thou what these say?
And Jesus saith unto them,
Yea; have ye never read,
Out of the mouth of babes and sucklings
thou hast perfected praise?

This is from Psalm 8:2:

Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger.

Matthew 21:14-16

- ¹⁴ And the blind and the lame came to him in the temple; and he healed them.
- ¹⁵ And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the Son of David; they were sore displeased,
- ¹⁶ And said unto him, Hearest thou what these say?
And Jesus saith unto them,
Yea; have ye never read,
Out of the mouth of babes and sucklings thou hast perfected praise?

Matthew 21:17

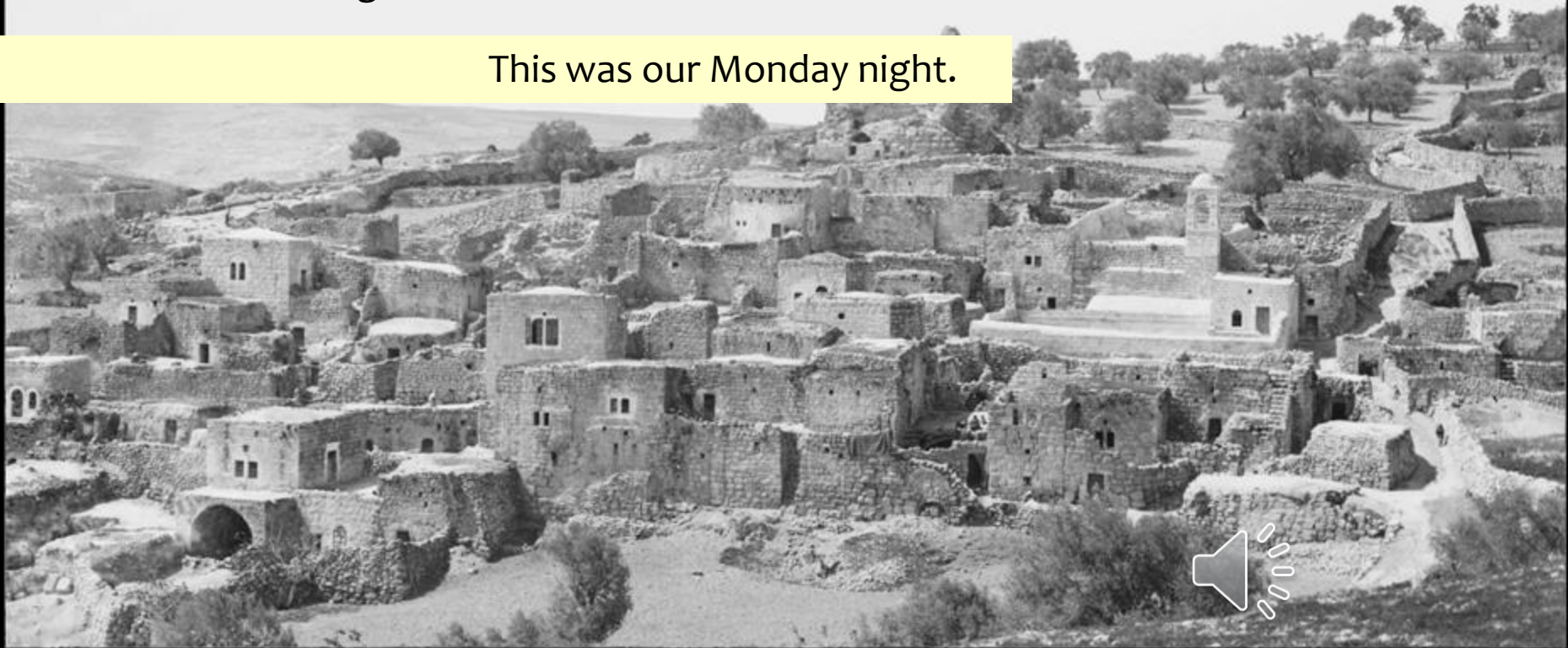
¹⁷ And he left them, and went out of the city into Bethany;
and he lodged there.



Matthew 21:17

¹⁷ And he left them, and went out of the city into Bethany;
and he lodged there.

This was our Monday night.



1ST DAY
NISAN 10

2ND DAY
NISAN 11

3RD DAY
NISAN 12

4TH DAY
NISAN 13

5TH DAY
NISAN 14

6TH DAY
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7TH DAY
NISAN 16

1ST DAY
NISAN 17

SUNDAY

MONDAY

TUESDAY

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SATURDAY

SUNDAY



IN THE NEXT LESSON:

On the morning of the 12th of Nisan,
Jesus returns to the temple and
confronts the scribes and Pharisees.

What did you learn?

1. On the Hebrew calendar,
"Palm Sunday" was on
 - (a) Nisan 9
 - (b) Nisan 10
 - (c) Nisan 11

b) Nisan 10

What did you learn?

2. According to Matthew 20:18-19, on his way into Jerusalem, what did Jesus tell his disciples would happen to him?

Matthew 20:18-19

- ¹⁸ Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death,
- ¹⁹ And shall deliver him to the Gentiles to mock, and to scourge, and to crucify *him*: and the third day he shall rise again.

What did you learn?

3. What is the name of the prophet who prophesied of the King riding on an ass?

Zechariah

Zechariah 9:9

⁹ Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

What did you learn?

4. What verse in John 12 shows us why it is called Palm Sunday?

John 12:13
[The people] Took branches of palm trees, and went forth to meet him.

What did you learn?

5. What psalm were the people speaking?

Psalm 118:25-26

²⁵ Save now, I beseech thee,
O LORD:

O LORD, I beseech thee,
send now prosperity.

²⁶ Blessed *be* he that cometh
in the name of the LORD:
we have blessed you out of
the house of the LORD.

What did you learn?

6. What does “Hosanna” mean?

“Save now, I beseech thee” or
Save, I pray.

What did you learn?

7. According to Luke 19:44, why was Jerusalem soon to be destroyed?

Luke 19:44

⁴⁴ And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another;
because thou knewest not the time of thy visitation.

(because you did not recognize the time of God's coming to you. NIV)

What did you learn?

8. According to John 11:8, how far was Bethany from Jerusalem?

John 11:18

Now Bethany was nigh unto Jerusalem, about fifteen furlongs off:

(About 1.5 miles)

What did you learn?

9. How many times did Jesus
cleanse the temple?

Two times.

First in John 2:13-17, and later
in Matthew 21:12-13

What did you learn?

10. How many different Passovers are recorded in the Gospel of John?

Three
(John 2:23, 6:4, and 12:1)



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